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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 5478

|   |   |                            |  |                                    |                         |
|---|---|----------------------------|--|------------------------------------|-------------------------|
| SERIAL NUMBER<br>10/721,288   | FILING DATE<br>11/26/2003<br><br>RULE   | CLASS<br>438               | GROUP ART UNIT<br>2824   | ATTORNEY DOCKET NO.<br>BHT-3183-61 |                         |
| <b>APPLICANTS</b><br><br>Chung-Hung Lin, Tainan, TAIWAN;<br><br>Cho-Liang Chung, Fengshan City, TAIWAN;<br>M.L. Huang, Kaohsiung, TAIWAN; Jesse Huang, Kaohsiung, TAIWAN; |   |                            |  |                                    |                         |
| <b>** CONTINUING DATA *****</b><br><br><i>b60</i>   |   |                            |  |                                    |                         |
| <b>** FOREIGN APPLICATIONS *****</b><br><br>TAIWAN 091135243 11/29/2002<br><br><i>b60</i>   |   |                            |  |                                    |                         |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 02/25/2004  |   |                            |  |                                    |                         |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met   | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after | STATE OR COUNTRY<br>TAIWAN | SHEETS<br>DRAWING<br>6   | TOTAL CLAIMS<br>18                 | INDEPENDENT CLAIMS<br>3 |
| <b>ADDRESS</b><br>TROXELL LAW OFFICE PLLC<br>SUITE 1404<br>5205 LEESBURG PIKE<br>FALLS CHURCH , VA<br>22041   |   |                            |  |                                    |                         |
| <b>TITLE</b><br>Integrated circuit packaging for improving effective chip-bonding area  |   |                            |  |                                    |                         |
| FILING FEE  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |                            | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                                    |                         |